

<b>MEETING:</b>	<b>HEALTH AND WELLBEING BOARD</b>
<b>MEETING DATE:</b>	<b>20 MAY 2014</b>

<b>TITLE OF REPORT:</b>	<b>ADULT WELLBEING PEER CHALLENGE</b>
<b>REPORT BY:</b>	<b>Director for Adults Wellbeing</b>

**1. Classification**

Open

**2. Key Decision**

This is not an executive decision

**3. Wards Affected**

County-wide

**4. Purpose**

4.1 To receive a presentation on the Adult Wellbeing Peer Challenge.

**5. Recommendations**

**THAT: The report be noted**